

AGENDA  
MICHIGAN  
STATE BOARD OF EDUCATION

Virtual Meeting as Allowed by Public Act 254 of 2020

March 9, 2021  
9:30 a.m.

**Regular Meeting**

*Agenda item times are approximate and subject to change.*

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY

**Committee of the Whole Meeting**

- III. DISCUSSION ITEMS
  - A. Educational Updates Related to COVID-19 – Michael F. Rice, Ph.D., State Superintendent (9:45-10:15 a.m.)
  - B. Update on Supplemental for Fiscal Year 2021 and Budget for Fiscal Year 2022 – Kyle Guerrant, Deputy Superintendent, Finance and Operations (10:15-11:00 a.m.)
  - C. [Presentation on Top 10 Strategic Education Plan – Goal to Improve Early Literacy Achievement](#) – Sheila Alles, Chief Deputy Superintendent; Paula Daniels, Ed.D., Director, Office of Educational Supports; and Shelly Proebstle, Literacy Consultant, Office of Educational Supports (11:00-11:45 a.m.)

**NOTE: A public comment period will be provided at each Board meeting (at approximately 1:15 p.m. this month). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.**

**The State Board of Education agenda and material are available on the web at  
[www.michigan.gov/mde](http://www.michigan.gov/mde)**

**State Board of Education meetings are open to the public. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Office of the State Board of Education at 517-241-6984 to request mobility, visual, hearing, or other assistance.**

## **Regular Meeting**

### IV. CALL TO ORDER

D. Vote to Convene Closed Session to Discuss Annual Evaluation of Superintendent of Public Instruction (State Superintendent) (11:55 a.m.)

### V. RECESS FOR LUNCH (12:00-1:15 p.m.)

### VI. PUBLIC PARTICIPATION IN STATE BOARD OF EDUCATION MEETING (1:15-1:45 p.m.)

### VII. APPROVAL OF STATE BOARD OF EDUCATION MEETING MINUTES (1:45 p.m.)

E. [Approval of Minutes of Regular and Committee of the Whole Meeting of February 9, 2021](#)

### VIII. REPORT OF THE PRESIDENT (1:45-1:55 p.m.)

IX. REPORT OF THE STATE SUPERINTENDENT (Items on the Report of the State Superintendent include information on administrative decisions made by the State Superintendent. The documents are provided to the members of the Board for their information.) (1:55-2:05 p.m.)

#### Reports

F. [Human Resources Report](#)

G. [Report on Teacher Certification Revocation Decision](#)

#### Grants

H. Report on Grant Awards

1. [2020-2021 Section 21\(h\): Partnership Districts Grant – Initial; \\$5,629,117](#) (Partnership Districts - Gloria Chapman)
2. [2019-2020 Title III, English Language Acquisition – Amendment; \\$9,924,279](#) (Educational Supports – Paula Daniels)
3. [2019-2020 Title III, English Language Acquisition – Amendment; \\$9,924,279](#) (Educational Supports – Paula Daniels)
4. [2020-2021 ISD Collaboration Grant – Amendment; \\$745,000](#) (Educational Supports – Paula Daniels)
5. [2020-2021 Section 99s\(2\) and \(3\) – MiSTEM Advisory Council Grants – Initial; \\$3,050,000](#) (Educational Supports – Paula Daniels)
6. [2020-2021 Section 99s\(5\) and \(6\) – MiSTEM Network Regions – Amendment; \\$3,834,300](#) (Educational Supports – Paula Daniels)

7. [2020-2021 Title I, Part D, Subpart 2, Local Programs for Neglected or Delinquent Youth – Amendment; \\$5,978,970](#) (Educational Supports – Paula Daniels)
8. [2020-2021 31k Student Meal Debt Forgiveness – Initial; \\$290,923.65](#) (Health and Nutrition Services – Diane Golzynski)
9. [2020-2021 FY 2021 Flint Declaration of Emergency – Nutritional Services – Initial; \\$650,000](#) (Health and Nutrition Services – Diane Golzynski)
10. [2020-2021 Michigan Fitness Foundation Grant – Initial; \\$400,000](#) (Health and Nutrition Services – Diane Golzynski)
11. [2020-2021 School Climate Transformation Grant – Amendment; \\$544,795](#) (Health and Nutrition Services – Diane Golzynski)
12. [2020-2021 Section 31n\(5\)- Behavioral Health Providers – Initial; \\$9,300,000](#) (Health and Nutrition Services – Diane Golzynski)
13. [2020-2021 Section 31n\(6\) – Mental Health and Support Services – Initial; \\$25,799,200](#) (Health and Nutrition Services – Diane Golzynski)
14. [2020-2021 99h: Robotics Competition Grant – Initial; \\$4,683,318](#) (Systems, Evaluation, and Technology - David Judd)
15. [2020-2021 Flint Declaration of Emergency Grants – Sec. 11s\(3\) – Early Childhood Services – Initial; \\$4,000,000](#) (Early Childhood Development & Family Education – Noel Kelty)
16. [2020-2021 State Intervention Services – Initial; \\$1,600,000](#) (Early Childhood Development & Family Education – Noel Kelty)
17. [2020-2021 Great Start Readiness Program Evaluation Grant – Initial; Continuation; \\$90,000](#) (Preschool & Out-Of-School Time Learning - Richard Lower)
18. [2020-2021 Great Start Readiness Program Evaluation Grant – Initial; Continuation; \\$350,000](#) (Preschool & Out-Of-School Time Learning - Richard Lower)
19. [2020-2021 Criteria for Career Pathways – Initial; \\$269,385](#) (Career and Technical Education – Brian Pyles)
20. [2020-2021 Section 61b Planning Grants for Career and Technical Education Early Middle College Programs – Initial; \\$349,951](#) (Career and Technical Education – Brian Pyles)

- X. REPORT OF THE TEACHER OF THE YEAR (2:05-2:20 p.m.)
- XI. DISCUSSION/ACTION ITEMS
  - I. Evaluation of the Superintendent of Public Instruction (State Superintendent) (2:20-2:35 p.m.)
  - J. [Approval of Request to Change Name of Lewis Cass Intermediate School District to Heritage Southwest Intermediate School District](#) – Deputy Superintendent Kyle Guarrant, and Director Ann Richmond, Financial Management (2:35-2:45 p.m.)
  - K. [State and Federal Legislative Update](#) – Ellen Cogen Lipton, Chairperson, State Board of Education Legislative Committee; Martin Ackley, Director, Office of Public and Governmental Affairs; and Judith Pritchett, Ph.D., National Association of State Boards of Education Delegate (2:45-3:10 p.m.)
- XII. COMMENTS BY STATE BOARD OF EDUCATION MEMBERS (3:10-3:30 p.m.)
- XIII. FUTURE MEETING DATES
  - Tuesday, April 13, 2021 Regular Meeting at 9:30 a.m.
  - Tuesday, May 11, 2021 Regular Meeting at 9:30 a.m.
  - Tuesday, May 18, 2021 Work Session at 9:30 a.m.
- XIV. ADJOURNMENT (3:30 p.m.)