

REPORT TO THE LEGISLATURE

Pursuant to PA 124 of 2007
Section 907
Academic/Vocational Report
August 2008

The following documents are not included with this monthly report as they remain unchanged:

Section 907(c)
Section 907(f)
Section 907(g)
Section 907(h)

Please refer to Academic/Vocational Report October 2007 – February 2008 to view these documents. Thank you.

Michigan Department of Corrections/CFA/Education Section

EDUCATION STAFFING GUIDE - MPRI Education Program Section 907(a) Attachment 1

| Facility & Central Office Target FTEs | | Principal | Sec. Current | | | | | | | | | | | Central Office | | Other |
|---------------------------------------|------------|--------------|--------------|-----------|------------|-----------|-----------|-----------|------------|------------|-----------------------------------|---------|--------|----------------|----------|----------------------------------|
| | | | | Sp Ed | Ac | CTE | D. Tech | Sp Ed | Ac | CTE | CTE Programs (See Key) | Current | Target | | | |
| | | | | Current | Current | Current | Target | Target | Target | Target | | Current | Target | | | |
| Central Office | 9 | | | | | | | | | | | | | 3 | 9 | |
| NORTHERN REGION | | | | | | | | | | | | | | | | |
| Alger | 1.5 | | 0.5 | 0 | 1 | 0 | 0.5 | 0 | 1 | 0 | | | | | | |
| Marquette* | 6 | Basch | 1 | 0 | 6 | 0 | 1 | 0 | 4 | 0 | | | | | | |
| C/ Cusino | 1.5 | | 0.5 | 0 | 2 | 0 | 0.5 | 0 | 1 | 0 | | | | | | |
| Newberry* | 7 | Belles | 1 | 0 | 10 | 1 | 1 | 0 | 4 | 1 | CM, (CO by 2010) | | | | | |
| Straits | 5.5 | Besteman | 1 | 0 | 4 | 0 | 1 | 0 | 4 | 0.5 | *CO | | | | | |
| Chippewa* | 9.5 | | 1 | 0 | 4 | 3 | 1 | 0 | 4 | 3.5 | BT, FT, CM, *CO | | | | | |
| Baraga | 3 | Corcoran | 1 | 0 | 3 | 0 | 1 | 0 | 2 | 0 | | | | | | |
| Ojibway* | 7 | | 1 | 0 | 6 | 1 | 1 | 0 | 4 | 1 | CM, (CO by 2010) | | | | | |
| Pugsley* | 8 | Reynolds | 1 | 0 | 2 | 3 | 1 | 0 | 3 | 3 | CO, (2) BT | | | | | |
| C/ Lehman | 2.5 | | 0.5 | 0 | 2 | 0 | 0.5 | 0 | 2 | 0 | | | | | | |
| Saginaw* | 10 | Patton | 1 | 0 | 4 | 2 | 1 | 0 | 5 | 3 | HO, CM, FT | | | | | |
| Standish | 1.5 | | 0.5 | 1 | 0 | 0 | 0.5 | 1 | 0 | 0 | | | | | | |
| Hiawatha* | 5.5 | Narkiewicz | 1 | 0 | 2 | 2 | 1 | 0 | 2 | 1.5 | *CO, CM | | | | | |
| Kinross | 9.5 | | 1 | 0 | 3 | 6 | 1 | 0 | 3 | 5.5 | CM, AB, WE, HO, BT, *CO | | | | | |
| Oaks | 4 | Barnett | 1 | 0 | 3 | 0 | 1 | 0 | 3 | 0 | (CO by 2010) | | | | | |
| REGION TOTAL | 82 | 7 | 13 | 1 | 52 | 18 | 13 | 1 | 42 | 19 | | | | | | |
| SOUTHWESTERN REGION | | | | | | | | | | | | | | | | |
| Muskegon* | 10 | Barnett | 1 | 1 | 3 | 4 | 1 | 1 | 3 | 4 | HO, FT, CM, AM | | | | | 1 (Psych Base) |
| Handlon* | 19 | Gornick | 2 | 3 | 10 | 5 | 1 | 3 | 6 | 8 | AM, CM, (2) BT, HO, WE, MT, CO | | | | | 1 (Psych Base) |
| Bellamy Creek* | 14 | Costello | 1 | 2 | 9 | 2 | 1 | 2 | 7 | 3 | HO, CM, CO | | | | | |
| IBC DORM | 3 | | 0 | 0 | 2 | 1 | 0 | 0 | 2 | 1 | | | | | | |
| Ionia Max. | 3 | | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | | | | | | |
| Crane | 8 | Hoag | 1 | 0 | 4 | 3 | 1 | 0 | 4 | 3 | HO, FT, CO (VGA) | | | | | |
| Lakeland* | 8 | | 1 | 0 | 5 | 1 | 1 | 0 | 4 | 2 | FT, (1 TBD) | | | | | |
| C/ Branch | 3 | | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 1 | CO | | | | | |
| Mid Michigan* | 9.5 | Robinson | 1 | 0 | 3 | 4 | 1 | 0 | 3 | 4.5 | EL, HO, CM, BT, CO | | | | | |
| St. Louis | 7 | | 1 | 0 | 4 | 1 | 1 | 1 | 4 | 1 | CM | | | | | |
| Pine River | 6.5 | | 1 | 0 | 5 | 2 | 1 | 0 | 4 | 1.5 | **CO, HO | | | | | |
| Brooks* | 9.5 | Peak | 1 | 0 | 5 | 1 | 1 | 1 | 4 | 2.5 | EL, FT, CO | | | | | |
| W. Shoreline | 6.5 | | 1 | 0 | 3 | 0 | 1 | 0 | 4 | 1.5 | **CO, (1 TBD) | | | | | |
| Boyer | 6.5 | VACANT | 1 | 0 | 3 | 3 | 1 | 0 | 3 | 2.5 | BT, HO, **CO | | | | | |
| Carson City* | 8.5 | | 1 | 0 | 5 | 1 | 1 | 0 | 5 | 1.5 | FT, CO | | | | | |
| Deerfield | 10.5 | Schrauben | 1 | 1 | 3 | 5 | 1 | 1 | 3 | 5.5 | (2) BT, HO, CM, OT, **CO | | | | | |
| MI Reformatory* | 6.5 | | 1 | 0 | 3 | 0 | 1 | 1 | 3 | 0.5 | CO | | | | | |
| REGION TOTAL | 139 | 7 | 16 | 7 | 69 | 34 | 15 | 11 | 62 | 43 | | | | | | |
| SOUTHEASTERN REGION | | | | | | | | | | | | | | | | |
| Ryan* | 13.5 | Banks | 1 | 0.5 | 4 | 2 | 1 | 0.5 | 4 | 7 | FT, CR, GI, (2) BT, CO, Warehouse | | | | | |
| Mound | 6.5 | | 1 | 0.5 | 2 | 3 | 1 | 0.5 | 2 | 3 | BT, CM, HO | | | | | |
| Thumb* | 15 | Featherstone | 1 | 3 | 4 | 4 | 1 | 3 | 4 | 6 | (2) BT, FT, HO, CM, CO | | | | | 1 (Psych Base) |
| HV Mens | 2.5 | Dick | 0.5 | 1 | 0 | 1 | 0.5 | 1 | 0 | 1 | CM | | | | | |
| HV Womens* | 10 | | 1 | 1 | 1 | 5 | 1 | 1 | 3 | 4 | HO, BT, AM, CO | | | | | 1 (CPC) |
| C/ Valley | 2.5 | | 0.5 | 0 | 0 | 0 | 0.5 | 0 | 1 | 1 | CO | | | | | |
| C/ Whitelake | 0 | Davidson | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Scott* | 9 | | 1 | 1 | 3 | 3 | 1 | 1 | 3 | 3 | FT, CO, CM | | | | | 1 (CPC) |
| Egeler* | 8.5 | Meyers | 1 | 0 | 5 | 1 | 1 | 0.5 | 6 | 0 | | | | | | |
| Macomb* | 8 | Gay | 1 | 0 | 4 | 2 | 1 | 0 | 4 | 2 | FT, HO, (CO by 2010) | | | | | |
| Parnall* | 12 | McKenzie | 1 | 0 | 5 | 3 | 1 | 0.5 | 5 | 4.5 | (2) HO, **CO, AM, BT | | | | | 1 teacher currently on UAW leave |
| Cotton | 11.5 | | 1 | 1 | 6 | 2 | 1 | 2 | 6 | 2.5 | BT, FT, CO | | | | | 1 (Psych Base) |
| Cooper Street* (SAI) | 8 | Crenshaw | 1 | 0 | 5 | 1 | 1 | 0 | 5 | 1 | CM, ((CO by 2010) | | | | | |
| | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Parr | 6 | Murphy | 1 | 0 | 3 | 1 | 1 | 0 | 3 | 2 | EL, CO | | | | | |
| Gus Harrison* | 9 | | 1 | 0 | 3 | 3 | 1 | 1 | 3 | 3 | OT, HO, FT | | | | | |
| REGION TOTAL | 122 | 9 | 13 | 8 | 46 | 31 | 13 | 11 | 49 | 40 | | | | | | |
| TOTALS | 353 | 23 | 41 | 16 | 164 | 83 | 40 | 23 | 150 | 102 | | | | 3 | 9 | 6 |

* Base for Principal position **FTE Base Legislative FTE's Approved 359.5

Target is to be accomplished as vacancies occur by 2010. ***Grand Total Current 336

*Shared Positions - C. Lehman/Standish - Secretary Alger/C. Cusino - Secretary ***Grand Total Target 353

(*** Includes DOJ Consent Decree funded positions of 3 Academic Instructors, 1 Secretary, 1 Principal)

| | | | | |
|----------------------------|------------------------------------|----------------------|----------------------------|------------------|
| CTE KEY | | | | |
| FT - Food Tech | CO - Computer Operations (BET/VGA) | BT - Building Trades | CM - Custodial Maintenance | EL - Electronics |
| HO - Horticulture | AM - Auto Mechanics | AB - Auto Body | OT - Optical Tech | WE - Welding |
| CR - Computer Refurbishing | GI - Graphic Information Systems | MT - Machine Tool | | |

**MICHIGAN DEPARTMENT OF CORRECTIONS
 MPRI EDUCATION PROGRAM
 MONTHLY STAFFING REPORT
 Pay period ended 8/23/08**

Northern Region

| FACILITY | Alger Maximum | Camp Cusino | Baraga | Chippewa | Straits | Kinross | Hiawatha | Marquette | Newberry | Oaks | Ojibway | Pugsley | Saginaw | Standish | Camp Lehman | Northern Region Totals |
|-------------------------------------|------------------|----------------|------------|-------------|------------|-------------|------------|------------|-------------|------------|------------|------------|------------|------------|----------------|-----------------------------------|
| Total FTEs | 1.0 | 2.0 | 3.0 | 10.0 | 5.0 | 10.0 | 6.0 | 8.0 | 12.0 | 4.0 | 9.0 | 7.0 | 8.0 | 1.0 | 3.0 | 89.0 |
| Principal | | | | 1.0 | | | | 1.0 | 1.0 | | 1.0 | 1.0 | 1.0 | | | 6.0 |
| Secretary | | | | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | | 1.0 | 11.0 |
| School Psychologist | | | | | | | | | | | | | | | | 0.0 |
| Other | | | | | | | | | | | | | | | | 0.0 |
| Special Education | | | | | | 1.0 | | | | | | | | 1.0 | | 2.0 |
| Academic Teachers | 1.0 | 2.0 | 3.0 | 4.0 | 4.0 | | 3.0 | 6.0 | 9.0 | 3.0 | 6.0 | 2.0 | 3.0 | | 2.0 | 48.0 |
| Auto Body | | | | | | 1.0 | | | | | | | | | | 1.0 |
| Auto Mechanics | | | | | | | | | | | | | | | | 0.0 |
| Business Services & Technology | | | | 1.0 | | 1.0 | 1.0 | | | | | 1.0 | | | | 4.0 |
| Career Development | | | | | | 2.0 | | | | | | | | | | 2.0 |
| Computer Refurbishing | | | | | | | | | | | | | | | | 0.0 |
| Construction | | | | 1.0 | | 1.0 | | | | | | 2.0 | | | | 4.0 |
| Custodial Maintenance | | | | 0.5 | | 1.0 | 1.0 | | 1.0 | | 1.0 | | 1.0 | | | 5.5 |
| Electronics | | | | | | | | | | | | | | | | 0.0 |
| Food Service and Hospitality Manag. | | | | | | | | | | | | | 1.0 | | | 1.0 |
| Horticulture | | | | 0.5 | | 1.0 | | | | | | | 1.0 | | | 2.5 |
| Optical | | | | | | | | | | | | | | | | 0.0 |
| Re-Entry | | | | 1.0 | | | | | | | | | | | | 1.0 |
| Visual Imaging Tech | | | | | | | | | | | | | | | | 0.0 |
| Welding | | | | | | 1.0 | | | | | | | | | | 1.0 |
| Career & Tech. Prep | | | | | | | | | | | | | | | | 0.0 |
| FTE's Appropriated | 1.0 | 2.0 | 3.0 | 9.0 | 6.0 | 11.0 | 6.0 | 9.0 | 13.0 | 4.0 | 9.0 | 7.0 | 9.0 | 1.0 | 3.0 | 93.0 |
| Total Vacancies | 0.0 | 0.0 | 0.0 | (1.0) | 1.0 | 1.0 | 0.0 | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 4.0 |

**MICHIGAN DEPARTMENT OF CORRI
MPRI EDUCATION PROGRAM
MONTHLY STAFFING REPORT
Pay period ended 8/23/08**

Southeastern Region

| FACILITY | Cooper Street | Cotton | Egeler | Gus Harrison | Parr Highway | HV Mens | HV Womens | Camp Valley | Macomb | Mound | Parnall | Ryan | Scott | Camp White Lake | Thumb | SE | Region Totals |
|-------------------------------------|---------------|-------------|------------|--------------|--------------|------------|------------|-------------|------------|------------|------------|------------|------------|-----------------|-------------|--------------|---------------|
| Total FTEs | 8.0 | 11.0 | 9.0 | 5.0 | 4.0 | 2.0 | 8.0 | 2.0 | 7.0 | 8.0 | 9.0 | 7.0 | 8.0 | 1.0 | 14.0 | 103.0 | |
| Principal | 1.0 | | 1.0 | 1.0 | | | 1.0 | | 1.0 | | 1.0 | 1.0 | 1.0 | | 1.0 | | 9.0 |
| Secretary | 1.0 | 1.0 | 1.0 | | | | 1.0 | 1.0 | | 1.0 | | 1.0 | 1.0 | | 1.0 | | 9.0 |
| School Psychologist | | | | | | | | | | | | | | | 1.0 | | 1.0 |
| Other | | | 1.0 | | | | | | | | | | | | 1.0 | | 2.0 |
| Special Education | | 2.0 | 1.0 | | | 1.0 | 1.0 | | | | | | 1.0 | | 3.0 | | 9.0 |
| Academic Teachers | 5.0 | 6.0 | 5.0 | 1.0 | 3.0 | | 1.0 | 1.0 | 4.0 | 4.0 | 5.0 | 3.0 | 3.0 | 1.0 | 2.0 | | 44.0 |
| Auto Body | | | | | | | | | | | | | | | | | 0.0 |
| Auto Mechanics | | | | | | | 1.0 | | | | 1.0 | | | | | | 2.0 |
| Business Services & Technology | | | | | | | 1.0 | | | | | | | | | | 1.0 |
| Career Development | | | | | | | | | | | | | | | | | 0.0 |
| Computer Refurbishing | | | | | | | | | | | | 1.0 | | | | | 1.0 |
| Construction | | 1.0 | | | | 1.0 | 1.0 | | | 1.0 | | | | | 2.0 | | 6.0 |
| Custodial Maintenance | 1.0 | | | 1.0 | | | | | | 1.0 | 1.0 | | 1.0 | | 1.0 | | 6.0 |
| Electronics | | | | | 1.0 | | | | | | | | | | | | 1.0 |
| Food Service and Hospitality Manag. | | 1.0 | | 1.0 | | | | | 1.0 | | | 1.0 | 1.0 | | 1.0 | | 6.0 |
| Horticulture | | | | | | | 1.0 | | 1.0 | 1.0 | 1.0 | | | | 1.0 | | 5.0 |
| Optical | | | | 1.0 | | | | | | | | | | | | | 1.0 |
| Re-Entry | | | | | | | | | | | | | | | | | 0.0 |
| Visual Imaging Tech | | | | | | | | | | | | | | | | | 0.0 |
| Welding | | | | | | | | | | | | | | | | | 0.0 |
| Career & Tech. Prep | | | | | | | | | | | | | | | | | 0.0 |
| FTE's Appropriated | 8.0 | 11.0 | 8.0 | 8.0 | 5.0 | 3.0 | 8.0 | 2.0 | 8.0 | 6.0 | 10.0 | 8.0 | 10.0 | 1.0 | 16.0 | | 112.0 |
| Total Vacancies | 0.0 | 0.0 | (1.0) | 3.0 | 1.0 | 1.0 | 0.0 | 0.0 | 1.0 | (2.0) | 1.0 | 1.0 | 2.0 | 0.0 | 2.0 | | 9.0 |

**MICHIGAN DEPARTMENT OF CORRI
MPRI EDUCATION PROGRAM
MONTHLY STAFFING REPORT
Pay period ended 8/23/08**

Southwestern Region

| FACILITY | Bellamy Creek | Brooks | West Shoreline | Carson City | Boyer Road | Handlon | Ionia Maximum | Lakeland | Crane | Camp Branch | Michigan Reformatory | Deerfield | Muskegon | Pine River | St. Louis | Mid- Michigan | SW | Region Totals |
|-------------------------------------|------------------|------------|-------------------|----------------|---------------|-------------|------------------|------------|-------------|----------------|-------------------------|------------|-------------|------------|------------|------------------|--------------|---------------|
| Total FTEs | 14.0 | 4.0 | 4.0 | 8.0 | 6.0 | 18.0 | 2.0 | 7.0 | 10.0 | 0.0 | 5.0 | 9.0 | 10.0 | 7.0 | 6.0 | 5.0 | 115.0 | |
| Principal | 1.0 | 1.0 | | | | 1.0 | | 1.0 | | | 1.0 | | 1.0 | | | | | 6.0 |
| Secretary | 1.0 | 1.0 | 1.0 | 2.0 | | 2.0 | 1.0 | 1.0 | 1.0 | | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | | | 15.0 |
| School Psychologist | | | | | | 1.0 | | | | | | | 1.0 | | | | | 2.0 |
| Other | | | | | | | | | | | | | | | | | | 0.0 |
| Special Education | 1.0 | | | | | 1.0 | | | | | | 1.0 | 1.0 | | | | | 4.0 |
| Academic Teachers | 9.0 | 1.0 | 3.0 | 5.0 | 3.0 | 7.0 | 1.0 | 4.0 | 5.0 | | 3.0 | 3.0 | 3.0 | 4.0 | 4.0 | 1.0 | | 56.0 |
| Auto Body | | | | | | | | | | | | | | | | | | 0.0 |
| Auto Mechanics | | | | | | 1.0 | | | | | | | | | | | | 1.0 |
| Business Services & Technology | | | | | 1.0 | | | | 1.0 | | | | | 1.0 | | | | 3.0 |
| Career Development | | | | | | | | | | | | | | | | | | 0.0 |
| Computer Refurbishing | | | | | | | | | | | | | | | | | | 0.0 |
| Construction | | | | | 1.0 | 3.0 | | | | | | 1.0 | | | | 1.0 | | 6.0 |
| Custodial Maintenance | 1.0 | | | | | 1.0 | | | | | | 1.0 | 1.0 | | 1.0 | 1.0 | | 6.0 |
| Electronics | | | | | | | | | | | | | | | | 1.0 | | 1.0 |
| Food Service and Hospitality Manag. | | 1.0 | | 1.0 | | | | 1.0 | 1.0 | | | | 1.0 | | | | | 5.0 |
| Horticulture | 1.0 | | | | 1.0 | | | | 1.0 | | | 1.0 | 1.0 | 1.0 | | 1.0 | | 7.0 |
| Optical | | | | | | | | | | | | 1.0 | | | | | | 1.0 |
| Re-Entry | | | | | | | | | | | | | | | | | | 0.0 |
| Visual Imaging Tech | | | | | | | | | 1.0 | | | | | | | | | 1.0 |
| Welding | | | | | | 1.0 | | | | | | | | | | | | 1.0 |
| Career & Tech. Prep | | | | | | | | | | | | | | | | | | 0.0 |
| FTE's Appropriated | 17.0 | 7.0 | 6.0 | 9.0 | 7.0 | 19.0 | 3.0 | 8.0 | 8.0 | 3.0 | 8.0 | 11.0 | 11.0 | 9.0 | 8.0 | 7.0 | | 141.0 |
| Total Vacancies | 3.0 | 3.0 | 2.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | (2.0) | 3.0 | 3.0 | 2.0 | 1.0 | 2.0 | 2.0 | 2.0 | | 26.0 |

2008 MONTHLY BOILERPLATE REPORT
SECTION 907 (a), (d) and (e)
ACADEMIC AND VOCATIONAL PROGRAMS DURING AUGUST 2008

ATTACHMENT 7

| FAC. | SCHOOL | GED EXAMS PASSED (Subtest) | | GED EXAMS PASSED (Completions) | | Number of PRISONERS PAROLED w/o GED | | VOC. (CTE) PROGRAM COMPLETIONS | | PRE-RELEASE COMPLETIONS | | # ENROLLED | | | | Number of Instructors - Academic and Vocational | # ON WAITING LIST | | |
|------|-------------------------|----------------------------|-----|--------------------------------|-----|-------------------------------------|-----|--------------------------------|-----|-------------------------|-----|------------|--------|----------|-----------|---|-------------------|----------|-----------|
| | | MONTH | YTD | MONTH | YTD | MONTH | YTD | MONTH | YTD | MONTH | YTD | Academic | SP. ED | Pre-Rel. | VOC (CTE) | | Academic (GED) | Pre-Rel. | VOC (CTE) |
| | | | | | | | | | | | | | | | | | | | |
| LMF | Alger Max. Facility | 10 | 82 | 3 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 1 | 23 | 0 | 0 |
| AMF | Baraga Max. Fac. | 50 | 403 | 7 | 60 | 0 | 5 | 0 | 0 | 0 | 76 | 136 | 0 | 0 | 0 | 3 | 37 | 25 | 0 |
| IBC | Bellamy Creek | 57 | 730 | 11 | 119 | 21 | 81 | 23 | 108 | 0 | 51 | 374 | 66 | 23 | 60 | 12 | 6 | 9 | 46 |
| OTF | Boyer Road Corr. Fac. | 156 | 213 | 0 | 4 | 0 | 5 | 11 | 83 | 14 | 125 | 10 | 0 | 16 | 65 | 6 | 74 | 62 | 61 |
| LRF | Brooks Corr. Fac. | 6 | 214 | 0 | 27 | 0 | 3 | 4 | 23 | 0 | 3 | 101 | 0 | 0 | 26 | 2 | 225 | 371 | 246 |
| CDW | Camp Branch | 0 | 252 | 0 | 45 | 0 | 11 | 2 | 35 | 0 | 87 | 110 | 0 | 0 | 25 | 3 | 44 | 318 | 56 |
| CVH | Camp Valley | 30 | 47 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 59 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| CCU | Camp Cusino | 37 | 173 | 8 | 43 | 0 | 0 | 0 | 0 | 6 | 117 | 89 | 0 | 24 | 0 | 2 | 25 | 200 | 0 |
| CLE | Camp Lehman | 52 | 278 | 10 | 44 | 1 | 8 | 0 | 0 | 0 | 162 | 93 | 0 | 0 | 0 | 2 | 5 | 71 | 0 |
| CWL | Camp White Lake | 0 | 121 | 4 | 14 | 0 | 1 | 0 | 0 | 0 | 16 | 25 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| DRF | Carson City Corr. Fac. | 37 | 331 | 6 | 52 | 2 | 9 | 0 | 7 | 0 | 28 | 111 | 0 | 13 | 21 | 7 | 78 | 141 | 71 |
| URF | Chippewa Corr. Fac. | 6 | 187 | 3 | 34 | 0 | 8 | 8 | 126 | 20 | 137 | 167 | 0 | 29 | 68 | 7 | 128 | 33 | 120 |
| JCS | Cooper Street Fac. | 69 | 376 | 11 | 53 | 0 | 0 | 9 | 44 | 23 | 425 | 240 | 0 | 72 | 31 | 6 | 7 | 338 | 70 |
| JCF | Cotton Corr. Fac. | 22 | 438 | 3 | 54 | 4 | 29 | 1 | 17 | 14 | 88 | 338 | 36 | 14 | 51 | 9 | 38 | 88 | 72 |
| ACF | Crane Corr. Fac. | 24 | 320 | 11 | 45 | 0 | 8 | 1 | 31 | 0 | 151 | 212 | 0 | 0 | 40 | 4 | 12 | 249 | 94 |
| ITF | Deerfield Corr. Fac. | 58 | 257 | 9 | 58 | 8 | 24 | 6 | 116 | 0 | 68 | 236 | 19 | 27 | 74 | 8 | 13 | 0 | 86 |
| RGC | Egeler Corr. Fac. | 81 | 316 | 9 | 36 | 0 | 0 | 0 | 0 | 6 | 26 | 20 | 0 | 0 | 14 | 2 | 0 | 0 | 0 |
| ARF | Gus Harrison Corr. Fac. | 0 | 153 | 4 | 47 | 0 | 0 | 5 | 68 | 12 | 65 | 92 | 0 | 19 | 82 | 5 | 181 | 307 | 97 |
| MTU | Handlon Corr. Fac | 38 | 303 | 8 | 62 | 3 | 21 | 9 | 97 | 1 | 104 | 280 | 23 | 35 | 83 | 15 | 191 | 490 | 68 |
| HTF | Hiawatha Corr. Fac. | 23 | 186 | 3 | 39 | 0 | 0 | 5 | 130 | 9 | 100 | 120 | 0 | 8 | 41 | 5 | 49 | 75 | 71 |
| HVM | Huron Valley Men's Fac. | 0 | 11 | 0 | 3 | 0 | 0 | 4 | 9 | 0 | 0 | 30 | 8 | 0 | 13 | 2 | 178 | 0 | 0 |
| WHV | Huron Valley Women's | 37 | 0 | 1 | 37 | 0 | 0 | 12 | 91 | 9 | 20 | 136 | 2 | 0 | 114 | 7 | 134 | 7 | 83 |
| ICF | Ionia Max. Fac. | 8 | 100 | 2 | 12 | 0 | 0 | 0 | 0 | 0 | 27 | 128 | 19 | 0 | 0 | 2 | 36 | 0 | 0 |
| KCF | Kinross Corr. Fac. | 19 | 116 | 3 | 12 | 0 | 0 | 11 | 213 | 12 | 58 | 38 | 0 | 15 | 207 | 10 | 73 | 6 | 193 |
| LCF | Lakeland Corr. Fac. | 20 | 358 | 3 | 51 | 0 | 7 | 0 | 8 | 0 | 23 | 4 | 0 | 15 | 30 | 4 | 0 | 123 | 164 |
| MRF | Macomb Corr. Fac. | 0 | 335 | 0 | 68 | 0 | 9 | 0 | 103 | 8 | 133 | 203 | 0 | 54 | 64 | 6 | 9 | 0 | 55 |
| MBP | Marquette Branch Prison | 0 | 189 | 0 | 41 | 0 | 6 | 0 | 0 | 11 | 189 | 178 | 0 | 73 | 0 | 6 | 41 | 210 | 0 |
| RMI | Michigan Reformatory | 55 | 205 | 9 | 34 | 0 | 1 | 0 | 0 | 0 | 0 | 95 | 0 | 0 | 0 | 3 | 142 | 0 | 0 |
| STF | Mid-Michigan Corr. Fac. | 0 | 0 | 0 | 19 | 0 | 8 | 25 | 163 | 0 | 119 | 129 | 0 | 0 | 99 | 6 | 14 | 70 | 317 |
| NRF | Mound Corr. Fac. | 48 | 143 | 18 | 38 | 6 | 74 | 1 | 86 | 42 | 258 | 222 | 0 | 42 | 82 | 7 | 89 | 52 | 11 |
| MCF | Muskegon Corr. Fac. | 20 | 293 | 5 | 77 | 0 | 11 | 8 | 114 | 0 | 52 | 224 | 1 | 16 | 80 | 7 | 3 | 198 | 255 |
| NCF | Newberry Corr. Fac. | 58 | 934 | 10 | 110 | 2 | 3 | 13 | 88 | 0 | 57 | 392 | 0 | 39 | 45 | 9 | 18 | 84 | 62 |
| ECF | Oaks Corr. Fac. | 0 | 292 | 0 | 43 | 0 | 0 | 0 | 0 | 0 | 18 | 174 | 0 | 0 | 0 | 4 | 5 | 25 | 0 |
| OCF | Ojibway Corr. Fac. | 49 | 622 | 8 | 81 | 0 | 0 | 0 | 41 | 31 | 181 | 287 | 1 | 31 | 24 | 7 | 19 | 187 | 405 |

| FAC. | SCHOOL | GED EXAMS PASSED (Subtest) | | GED EXAMS PASSED (Completions) | | Number of PRISONERS PAROLED w/o GED | | VOC. (CTE) PROGRAM COMPLETIONS | | PRE-RELEASE COMPLETIONS | | # ENROLLED | | | | Number of Instructors - Academic and Vocational | # ON WAITING LIST | | |
|------|-----------------------|----------------------------|-------|--------------------------------|------|-------------------------------------|-----|--------------------------------|------|-------------------------|------|------------|--------|----------|-----------|---|-------------------|----------|-----------|
| | | MONTH | YTD | MONTH | YTD | MONTH | YTD | MONTH | YTD | MONTH | YTD | Academic | SP. ED | Pre-Rel. | VOC (CTE) | | Academic (GED) | Pre-Rel. | VOC (CTE) |
| | | | | | | | | | | | | | | | | | | | |
| SMT | Parnall Corr.Fac. | 0 | 133 | 4 | 43 | 0 | 0 | 3 | 78 | 0 | 70 | 207 | 0 | | 47 | 8 | 20 | | 37 |
| ATF | Parr Highway | 25 | 158 | 0 | 43 | 0 | 0 | 1 | 18 | 5 | 136 | 154 | 0 | 44 | 24 | 4 | 35 | 361 | 67 |
| SPR | Pine River Corr. Fac. | 43 | 542 | 11 | 91 | 0 | 27 | 5 | 100 | 0 | 137 | 206 | 0 | 70 | 44 | 6 | 49 | 32 | 4 |
| MPF | Pugsley Corr. Fac. | 25 | 271 | 4 | 46 | 2 | 29 | 17 | 58 | 26 | 193 | 55 | 0 | 26 | 48 | 5 | 43 | 14 | 229 |
| RRF | Ryan Corr. Fac. | 5 | 92 | 1 | 20 | 5 | 39 | 12 | 52 | 12 | 184 | 180 | 0 | 12 | 44 | 5 | 23 | 54 | 27 |
| SRF | Saginaw Corr. Fac. | 27 | 197 | 3 | 50 | 5 | 56 | 10 | 75 | 14 | 193 | 193 | 0 | 20 | 80 | 7 | 117 | 13 | 210 |
| SCF | Scott Corr. Fac. | 0 | 321 | 10 | 44 | 1 | 5 | 0 | 34 | 0 | 40 | 182 | 5 | 0 | 104 | 7 | 11 | 0 | 120 |
| SLF | St. Louis Corr. Fac. | 0 | 266 | 0 | 49 | 0 | 0 | 14 | 88 | 0 | 33 | 123 | 0 | 0 | 48 | 3 | 0 | 0 | 0 |
| SMF | Standish Max. | 0 | 27 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 19 | 20 | 29 | 0 | 0 | 1 | 165 | 103 | 0 |
| KTF | Straits Corr. Fac. | 53 | 457 | 6 | 75 | 0 | 0 | 2 | 33 | 9 | 58 | 239 | 0 | 0 | 29 | 6 | 20 | 107 | 65 |
| TCF | Thumb Corr. Fac. | 46 | 563 | 4 | 108 | 0 | 0 | 27 | 158 | 0 | 0 | 124 | 94 | 6 | 92 | 12 | 146 | 0 | 164 |
| MTF | West Shoreline | 34 | 139 | 3 | 21 | 14 | 101 | 0 | 0 | 0 | 14 | 156 | 0 | 0 | 0 | 3 | 19 | 0 | 444 |
| | TOTAL | 1328 | 12144 | 222 | 2083 | 74 | 593 | 249 | 2495 | 284 | 4041 | 6932 | 303 | 743 | 1999 | 248 | 2545 | 4423 | 4070 |

**2008 MONTHLY BOILERPLATE REPORT
SECTION 907 (b) (d) and (e)
ACADEMIC AND VOCATIONAL PROGRAMS DURING AUGUST 2008**

| FAC. | SCHOOL | Academic | | | GED/Parole Information | | Vocational (CTE) | | |
|------|-----------------|--|---|---|---|--------|---|---|--|
| | | Number of Prisoners Not Completing Program | Reason for Not Completing (Excluding Transfers) | Number of Prisoners Not Completing Due to Transfers | Prisoners Not Paroled at Earliest Release Date Due to Lack of GED | Reason | Number of Prisoners Not Completing Programs | Number of Prisoners Not Completing Due to Transfers | Reasons for Not Completing (Excluding Transfers) |
| LMF | Alger Maximum | 6 | N/A | 2 | 0 | N/A | 0 | 0 | N/A |
| AMF | Baraga Maximum | 8 | N/A | 5 | 0 | N/A | 0 | 0 | N/A |
| IBC | Bellamy Creek | 87 | 21-Paroled 3-Discharged | 46 | 0 | N/A | 6 | 2 | N/A |
| OTF | Boyer Road | 7 | N/A | 5 | 0 | N/A | 0 | 2 | N/A |
| LRF | Brooks | 10 | N/A | 6 | 0 | N/A | 3 | 2 | N/A |
| CDW | Camp Branch | 1 | 1-Paroled | 0 | 0 | N/A | 2 | 1 | N/A |
| CVH | Camp Valley | 11 | N/A | 2 | 0 | N/A | 0 | 0 | N/A |
| CCU | Camp Cusino | 14 | N/A | 5 | 0 | N/A | 0 | 0 | N/A |
| CLE | Camp Lehman | 21 | 1-Paroled | 15 | 0 | N/A | 0 | 0 | N/A |
| CWL | Camp White Lake | 0 | N/A | 0 | 0 | N/A | 0 | 0 | N/A |
| DRF | Carson City | 15 | 2-Paroled | 13 | 0 | N/A | 2 | 1 | 1-Discharge |
| URF | Chippewa | 24 | 1-Paroled | 27 | 0 | N/A | 14 | 6 | N/A |
| JCS | Cooper Street | 45 | 1-Paroled | 1 | 0 | N/A | 14 | 1 | 1-Discharge |
| JCF | Cotton | 72 | 16-Paroled 5-Discharged | 43 | 0 | N/A | 10 | 8 | N/A |
| ACF | Crane | 25 | N/A | 20 | 0 | N/A | 5 | 2 | N/A |
| ITF | Deerfield | 13 | 5-Paroled | 19 | 0 | N/A | 2 | 1 | 1-Paroled |

ATTACHMENT 8

| FAC. | SCHOOL | Academic | | | GED/Parole Information | | Vocational (CTE) | | |
|------|-------------------------|--|---|---|---|--------|---|---|--|
| | | Number of Prisoners Not Completing Program | Reason for Not Completing (Excluding Transfers) | Number of Prisoners Not Completing Due to Transfers | Prisoners Not Paroled at Earliest Release Date Due to Lack of GED | Reason | Number of Prisoners Not Completing Programs | Number of Prisoners Not Completing Due to Transfers | Reasons for Not Completing (Excluding Transfers) |
| RGC | Egeler | 0 | N/A | 0 | 0 | N/A | 0 | 1 | N/A |
| ARF | Gus Harrison | 22 | 4-Paroled 1-Discharged | 13 | 0 | N/A | 8 | 3 | 1-Paroled |
| MTU | Handlon | 40 | 33-Paroled | 35 | 0 | N/A | 7 | 5 | N/A |
| HTF | Hiawatha | 7 | N/A | 6 | 0 | N/A | 8 | 7 | N/A |
| HVM | Huron Valley Men's Fac. | 16 | N/A | 16 | 0 | N/A | 9 | 1 | N/A |
| WHV | Huron Valley Women's | 34 | 16-Paroled | 8 | 0 | N/A | 26 | 3 | 2-Paroled |
| ICF | Ionia Maximum | 41 | N/A | 9 | 0 | N/A | 0 | 0 | N/A |
| KCF | Kinross | 10 | N/A | 9 | 0 | N/A | 40 | 13 | N/A |
| LCF | Lakeland Corr. Fac. | 48 | N/A | 8 | 0 | N/A | 1 | 1 | N/A |
| MRF | Macomb | 48 | 2-Discharged | 20 | 0 | N/A | 17 | 12 | N/A |
| MBP | Marquette Branch Pris. | 21 | N/A | 12 | 0 | N/A | 0 | 0 | N/A |
| STF | Mid-Michigan | 8 | N/A | 6 | 0 | N/A | 8 | 8 | N/A |
| NRF | Mound | 26 | 2-Paroled | 17 | 0 | N/A | 0 | 0 | N/A |
| MCF | Muskegon | 16 | N/A | 16 | 0 | N/A | 8 | 7 | 1-Paroled |
| NCF | Newberry | 54 | N/A | 38 | 0 | N/A | 4 | 1 | N/A |
| ECF | Oaks | 29 | N/A | 3 | 0 | N/A | 0 | 0 | N/A |
| OCF | Ojibway | 33 | N/A | 24 | 0 | N/A | 2 | 2 | N/A |
| SMT | Parnall | 46 | 12-Paroled | 27 | 0 | N/A | 9 | 3 | N/A |
| ATF | Parr Highway | 23 | 1-Discharged | 13 | 0 | N/A | 3 | 1 | N/A |
| SPR | Pine River | 20 | N/A | 18 | 0 | N/A | 7 | 6 | N/A |
| MPF | Pugsley | 9 | 2-Paroled | 7 | 0 | N/A | 4 | 3 | N/A |
| RRF | Ryan | 14 | 5-Paroled | 7 | 0 | N/A | 0 | 1 | N/A |
| SRF | Saginaw | 32 | 4-Paroled | 23 | 0 | N/A | 20 | 6 | N/A |

ATTACHMENT 8

| FAC. | SCHOOL | Academic | | | GED/Parole Information | | Vocational (CTE) | | |
|------|----------------------|--|---|---|---|--------|---|---|--|
| | | Number of Prisoners Not Completing Program | Reason for Not Completing (Excluding Transfers) | Number of Prisoners Not Completing Due to Transfers | Prisoners Not Paroled at Earliest Release Date Due to Lack of GED | Reason | Number of Prisoners Not Completing Programs | Number of Prisoners Not Completing Due to Transfers | Reasons for Not Completing (Excluding Transfers) |
| SCF | Scott | 30 | 1-Paroled | 26 | 0 | N/A | 9 | 5 | N/A |
| SLF | St. Louis | 5 | N/A | 4 | 0 | N/A | 0 | 0 | N/A |
| SMF | Standish Max. | 8 | 1-Discharged | 0 | 0 | N/A | 0 | 0 | N/A |
| KTF | Straits | 30 | N/A | 23 | 0 | N/A | 3 | 0 | N/A |
| TCF | Thumb | 28 | 1-Paroled | 22 | 0 | N/A | 4 | 5 | N/A |
| MTF | West Shoreline | 15 | 13-Paroled | 7 | 0 | N/A | 0 | 0 | N/A |
| RMI | Michigan Reformatory | 5 | N/A | 3 | 0 | N/A | 0 | 0 | N/A |
| | TOTAL | 1071 | | 627 | 0 | | 255 | 120 | |

NOTE: Prisoners are not failed from education programming
 Prisoners committed prior to December 15, 1998 are not required to have a GED or GED Exemption to parole.
 Data will improve as schools adapt to new reporting requirement.

