



STATE OF MICHIGAN  
DEPARTMENT OF EDUCATION  
LANSING

RICK SNYDER  
GOVERNOR

BRIAN J. WHISTON  
STATE SUPERINTENDENT

**FISCAL YEAR 2016  
CHILD AND ADULT CARE FOOD PROGRAM  
FAMILY DAY CARE HOME SPONSOR MEMORANDUM #7**

**TO:** Family Day Care Home Sponsors  
**FROM:** Marla J. Moss, Director  
Office of School Support Services  
**DATE:** **November 20, 2015**  
**SUBJECT: Local Agency Procurement Reviews: School Year 2015-2016**

Please see the attached memorandum related to local agency procurement reviews for school year 2015-2016.

For questions related to this memorandum, contact the Child and Adult Care Food Program at 517-373-7391.

Attachment: [Local Agency Procurement Reviews](#)

**STATE BOARD OF EDUCATION**

JOHN C. AUSTIN – PRESIDENT • CASANDRA E. ULBRICH – VICE PRESIDENT  
MICHELLE FECTEAU – SECRETARY • PAMELA PUGH – TREASURER  
LUPE RAMOS-MONTIGNY – NASBE DELEGATE • KATHLEEN N. STRAUS  
EILEEN LAPPIN WEISER • RICHARD ZEILE

608 WEST ALLEGAN STREET • P.O. BOX 30008 • LANSING, MICHIGAN 48909  
[www.michigan.gov/mde](http://www.michigan.gov/mde) • (517) 373-3324