

**NATURAL RESOURCES COMMISSION**

**AGENDA**

**November 9, 2017**

**MSU Veterinary Diagnostic Laboratory  
4125 Beaumont Road, Lansing, MI 48910**

**1:00 p.m. NRC Policy Committee on Wildlife and Fisheries**

1. Fisheries Division Update
2. Wildlife Division Update

**2:00 p.m. NRC Committee of the Whole**

1. Director's Report
2. Legislative Report
3. Committee Reports
  - a. NRC Policy Committee on Wildlife and Fisheries

**Immediately Following Committee of the Whole Public Appearances Before the NRC**

**REGULAR MEETING OF THE NATURAL RESOURCES COMMISSION**

**I. FOR INFORMATION ONLY – NATURAL RESOURCES COMMISSION**

- A. Order to Re-designate Bay City State Recreation Area to Bay City State Park; Tobico Marsh  
Wildlife Conservation Order Amendment No. 7 of 2017  
FOR INFORMATION ONLY..... 1-7

**II. NATURAL RESOURCES COMMISSION ACTION**

- A. Approval of Minutes  
October 12, 2017 Natural Resources Commission Meeting
- B. Statewide Trout, Salmon, Whitefish, Lake Herring, and Smelt Regulations  
Fisheries Order 200.18..... 8-46

C. Statewide Warmwater Regulations for Largemouth Bass, Smallmouth Bass, Northern Pike, Walleye, Muskellunge, Channel Catfish, Flathead Catfish, Yellow Perch, Sunfishes, and White Bass Fisheries Order 215.18.....	47-54
D. Bow, Spear, and Crossbow Fishing Regulations Fisheries Order 219.18.....	55-61
E. Regulations on Freshwater Mollusks Fisheries Order 228.18.....	62-64
F. Netting Regulations Fisheries Order 229.18.....	65-72

**III. FOR INFORMATION ONLY – DIRECTOR**

A. Order to Re-designate Bay City State Recreation Area to Bay City State Park Land Use Order of the Director Amendment No. 3 of 2017.....	73-84
B. Public Act 288 of 2016; Forest Road Inventory in the Northern Lower Peninsula Land Use Order of the Director Amendment No. 5 of 2017.....	85-118

**IV. DIRECTOR – ACTION**

A. <u>Land Transactions</u>	
1. Sale of Surplus DNR-Managed Land Roscommon Management Unit – Roscommon County Land Transaction Case #20050488.....	119-122
2. Sale of Surplus DNR-Managed Land Grayling Management Unit – Crawford County Land Transaction Case #20170174.....	123-126
3. Parks and Recreation Land Acquisition Steckert Bridge Boating Access Site 20-16 – Crawford County The Curry Tract Land Transaction Case #20170105.....	127-129

**COMMISSIONER REPORTS**

If you're unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: [nelsonc@michigan.gov](mailto:nelsonc@michigan.gov) . If you would like further information or would like to address the Commission, please contact Cheryl Nelson at 517-284-6237 or email: [nelsonc@michigan.gov](mailto:nelsonc@michigan.gov) . Persons registering on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their presentation. Persons registering after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Cheryl Nelson.

Look for this Agenda and other Natural Resources Commission items at [Natural Resources Commission webpage](#).