



THE ACADEMY OF NATURAL RESOURCES - CLASSIC REGISTRATION

RALPH A. MACMULLAN CONFERENCE CENTER, HIGGINS LAKE
JULY 14 – 19, 2019

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE _____ EMAIL _____

SCHOOL/FACILITY _____ GRADE LEVEL(S) _____

I WOULD LIKE TO REGISTER FOR: (CHECK ONLY ONE CHOICE BELOW)

- FORESTS, FIELDS AND FINS
- EN ENVIRONMENTAL EDUCATION PROJECT
- TEACHERS INTO THE WILD

SCHOLARSHIPS: BEFORE YOUR REGISTER

TO QUALIFY FOR A \$100 SCHOLARSHIP, VISIT WWW.MICHIGAN.GOV/ANR AND CLICK ON "SCHOLARSHIP APPLICATIONS."
ONCE YOU ARE NOTIFIED OF YOUR SCHOLARSHIP STATUS, THEN YOU CAN USE THIS FORM TO REGISTER.

ROOM/BOARD/MATERIAL FEES: \$395 (\$295 WITH SCHOLARSHIP)

FEES BASED ON DOUBLE OCCUPANCY. ROOMMATES ARE RANDOMLY ASSIGNED. IF YOU ARE ATTENDING WITH ANOTHER EDUCATOR YOU PREFER TO ROOM WITH, PLEASE SPECIFY: _____

IF YOU WISH TO HAVE A ROOM BY YOURSELF, A LIMITED NUMBER ARE AVAILABLE AT AN ADDITIONAL COST OF \$100.

IF YOU WISH TO HAVE YOUR OWN ROOM , PLEASE ENCLOSE A TOTAL OF \$495 (\$395 WITH SCHOLARSHIP).

DIETARY RESTRICTIONS: _____

CREDIT INFORMATION: APPROXIMATELY 30+ STATE CONTINUING EDUCATION CLOCK HOURS (SCECH) ARE AVAILABLE AND INCLUDED IN THE REGISTRATION FEE. GRADUATE CREDITS FOR ANR WILL BE AVAILABLE FROM FERRIS STATE UNIVERSITY – APPLICATION AND FEE REQUIRED. CONTACT CINDY FITZWILLIAMS-HECK FITZWILC@FERRIS.EDU OR CALL 231-591-5843.

MORE INFORMATION: DIRECTIONS TO THE RAM CENTER, A LIST OF SUGGESTED ITEMS TO PACK, AND MORE INFORMATION WILL BE EMAILED IN JUNE. CONTACT KEVIN FRAILEY, FRAILEYK@MICHIGAN.GOV OR CALL 517-284-6043 FOR MORE INFORMATION.

PLEASE MAIL COMPLETED REGISTRATION FORM AND CHECK MADE PAYABLE TO "STATE OF MICHIGAN" TO:

DNR ACADEMY OF NATURAL RESOURCES
RALPH A. MACMULLAN CONFERENCE CENTER
104 CONSERVATION DRIVE
ROSCOMMON, MICHIGAN 48653
FAX: 989-821-8878