



## ACCESSIBILITY ADVISORY COUNCIL (AAC)

# AGENDA

August 24, 2021

Virtual Meeting

<b>REGULAR MEETING</b>			
<b>9:00 a.m.</b>		<b>OPENING REMARKS</b> <ul style="list-style-type: none"> <li>▪ Welcome/Roll Call</li> </ul>	<i>AAC Chair Scott Norris</i>
<b>9:05 a.m.</b>	<b>(A)</b>	<b>ADOPTION OF REVISED BYLAWS</b>	<i>Chair Norris</i>
<b>9:10 a.m.</b>	<b>(A)</b>	<b>APPROVAL OF MINUTES</b> <ul style="list-style-type: none"> <li>▪ May 18, 2020</li> </ul>	
<b>9:15 a.m.</b>	<b>(I)</b>	<b>MICHIGAN DISABILITY RIGHTS COALITION</b> <i>Laura Hall, Assistive Technology (AT) Program Director, and Jileesa Irwin, AT for Outdoor Recreation Specialist</i> <ul style="list-style-type: none"> <li>▪ Overview of the Coalition and the Federally-Funded State Assistive Technology Program</li> <li>▪ Q&amp;A</li> </ul>	
<b>9:45 a.m.</b>	<b>(I)</b>	<b>GOVERNOR'S AND MAYOR'S CHALLENGES TO PREVENT SUICIDE AMONG SERVICE MEMBERS, VETERANS AND THEIR FAMILIES [SAMHSA]</b> <i>Meet/Greet with Ryan Engle, Partnership Coordinator, and Julie Cortright; Michigan Veterans Affairs Agency</i> <ul style="list-style-type: none"> <li>▪ Overview of Challenge Program</li> <li>▪ Outdoor and Other Recreational Opportunities</li> <li>▪ Q&amp;A/Sharing of Information</li> </ul>	
<b>10:15 a.m.</b>	<b>(I)</b>	<b>EV CHARGING STATION TEMPLATE</b> <ul style="list-style-type: none"> <li>▪ Presentation to the CFME Workgroup on June 23/Status</li> </ul>	<i>Cindy Burkhour and Dave Haupt</i>
<b>10:30 a.m.</b>		<b>BREAK</b>	
<b>10:35 a.m.</b>	<b>(A)</b>	<b>ENDORSEMENT OF DNR RECREATION GRANT APPLICATION/PROJECT</b> <i>AAC Infrastructure and Natural Resources Programs Subcommittee</i> <ul style="list-style-type: none"> <li>▪ Opening Comments/Process</li> <li>▪ Parks and Recreation Division Grant               <ul style="list-style-type: none"> <li>➢ TF21-0082, Mitchell State Park Day Use Renovation, Cadillac (Wexford County)</li> </ul> </li> <li>▪ Motion to Endorse</li> </ul>	<i>Cindy Burkhour, AAC Subcommittee Chair &amp; Andrea Stay, A-Team Subcommittee Chair</i>

<b>10:45 a.m.</b>	<b>(D)</b>	<b>DNR RESERVATION SYSTEMS</b> ▪ Accessibility ▪ Monitoring	<i>Cindy Burkhour</i>
<b>10:55 a.m.</b>	<b>(I)</b>	<b>AAC INITIATIVES</b> ▪ Apprentice/Mentor Programs	<i>Sgt. Mshar</i>
<b>11:05 a.m.</b>	<b>(I)</b>	<b>DEPARTMENT UPDATES</b> ▪ DNR Executive Updates ➢ \$250 Million State Park Funding ➢ \$150 Million Local Parks Funding ▪ DEI Coordinator Updates ▪ ADA Coordinator Updates ▪ A-Team Updates ➢ Track Chair Fundraising Campaign	<i>-Sharon Schafer, AAC Sponsor</i>  <i>-Alexis Hermiz, DEI Officer</i> <i>-Mike Holsinger, ADA Coord.</i> <i>-Dave Haupt, A-Team Chair</i> <i>-Michelle OKelly, Parks and Recreation</i>
<b>11:20 a.m.</b>	<b>(I)</b>	<b>COUNCIL BUSINESS</b> ▪ Legislative/Public Hearings	<i>Chair Norris</i>
<b>11:30 a.m.</b>	<b>(I)</b>	<b>COUNCIL UPDATES</b> ▪ Roundtable	<i>All</i>
<b>11:45 a.m.</b>		<b>PUBLIC COMMENT</b>	
<b>11:55 a.m.</b>		<b>CLOSING BUSINESS</b> ▪ Next Meeting: December 7, 2021 (Virtual)	
<b>12:00 p.m.</b>		<b>ADJOURN</b>	

### MEETING PROTOCOL

- **THOSE MAKING PRESENTATIONS OR ADDRESSING THE COUNCIL MUST PROVIDE INFORMATION OR MATERIALS IN AN ACCESSIBLE AND DESCRIPTIVE FORMAT AT LEAST SEVEN (7) DAYS PRIOR TO THE MEETING.**
- **TURN OFF OR SILENCE ALL COMMUNICATION DEVICES.**
- **PLEASE IDENTIFY YOURSELF EVERY TIME YOU SPEAK.**
- **SPEAK CLEARLY AND LOUD ENOUGH FOR THE ENTIRE AUDIENCE.**
- **ONLY ONE PERSON SHOULD SPEAK AT A TIME.**
- **PLEASE ALLOW ANOTHER PERSON TO COMPLETE THEIR COMMENTS BEFORE SPEAKING.**
- **PUBLIC COMMENT IS LIMITED TO 3 MINUTES.**