



## ACCESSIBILITY ADVISORY COUNCIL (AAC)

# AGENDA

May 18, 2021

Virtual Meeting

### REGULAR MEETING

<b>9:00 a.m.</b>		<b>OPENING REMARKS</b> <ul style="list-style-type: none"> <li>▪ Welcome</li> <li>▪ Roll Call</li> </ul>	<i>AAC Chair Scott Norris</i>
<b>9:05 a.m.</b>	<b>(A)</b>	<b>APPROVAL OF MINUTES</b> <ul style="list-style-type: none"> <li>▪ December 8, 2020</li> </ul>	
<b>9:10 a.m.</b>	<b>(I)</b>	<b>INTRODUCTION AND MEET/GREET WITH JARED DUQUETTE, WILDLIFE DIVISION CHIEF</b> <ul style="list-style-type: none"> <li>▪ Q&amp;A</li> </ul>	<i>Sharon Schafer, AAC Sponsor</i>
<b>10:10 a.m.</b>	<b>(I)</b>	<b>RECREATIONAL SAFETY COURSES UPDATE</b> <ul style="list-style-type: none"> <li>▪ On-Line Platform</li> <li>▪ Accommodations for People with Disabilities</li> </ul>	<i>Alexis Hermiz, DNR DEI Officer</i>
<b>10:20 a.m.</b>	<b>(I)</b>	<b>EV CHARGING STATIONS UPDATE</b>	
<b>10:30 a.m.</b>	<b>(I)</b>	<b>2020/2021 SUMMER YOUTH PROGRAMS</b> <ul style="list-style-type: none"> <li>▪ DNR Parks and Recreation</li> <li>▪ Superior Alliance for Independent Living</li> <li>▪ Q&amp;A</li> </ul>	<i>-Doug Rich, Western UP District Supervisor, DNR Parks &amp; Recreation</i> <i>-Jennifer Hirst, Rehabilitation Consultant, Labor &amp; Economic Opportunity</i> <i>-Sarah Peurakoski, SAIL/AAC</i>
<b>10:45 a.m.</b>	<b>(D)</b>	<b>FOLLOW UP ON AAC BRAINSTORMING SESSION</b> <ul style="list-style-type: none"> <li>▪ Need to Reconvene Subcommittees</li> </ul>	<i>Chair Norris</i>
<b>11:15 a.m.</b>	<b>(I)</b>	<b>DEPARTMENT UPDATES</b> <ul style="list-style-type: none"> <li>▪ DNR Executive Updates <ul style="list-style-type: none"> <li>➢ MNRTF Appropriations</li> </ul> </li> <li>▪ DEI Coordinator Updates</li> <li>▪ ADA Coordinator Updates</li> <li>▪ A-Team Updates</li> </ul>	<i>-Sharon Schafer, AAC Sponsor</i> <i>-Alexis Hermiz, DEI Officer</i> <i>-Mike Holsinger, ADA Coordinator</i> <i>-Dave Haupt, A-Team Chair</i>
<b>11:30 a.m.</b>	<b>(I/A)</b>	<b>COUNCIL BUSINESS</b> <ul style="list-style-type: none"> <li>▪ Open Meetings Act</li> <li>▪ Revisit ByLaws</li> </ul>	<i>Chair Norris</i>
<b>11:45 a.m.</b>	<b>(I)</b>	<b>COUNCIL UPDATES</b>	<i>All</i>

<b>12:15 p.m.</b>		<b>PUBLIC COMMENT</b>	
<b>12:25 p.m.</b>		<b>CLOSING BUSINESS</b> <ul style="list-style-type: none"> <li>▪ Next Meeting: August 24, 2021</li> <li>▪ Format/Location to be Determined</li> </ul>	
<b>12:30 p.m.</b>		<b>ADJOURN</b>	

**MEETING PROTOCOL**

- **THOSE MAKING PRESENTATIONS OR ADDRESSING THE COUNCIL MUST PROVIDE INFORMATION OR MATERIALS IN AN ACCESSIBLE AND DESCRIPTIVE FORMAT AT LEAST SEVEN (7) DAYS PRIOR TO THE MEETING.**
- **TURN OFF OR SILENCE ALL COMMUNICATION DEVICES.**
- **PLEASE IDENTIFY YOURSELF EVERY TIME YOU SPEAK.**
- **SPEAK CLEARLY AND LOUD ENOUGH FOR THE ENTIRE AUDIENCE.**
- **ONLY ONE PERSON SHOULD SPEAK AT A TIME.**
- **PLEASE ALLOW ANOTHER PERSON TO COMPLETE THEIR COMMENTS BEFORE SPEAKING.**
- **PUBLIC COMMENT IS LIMITED TO 3 MINUTES.**